



# Southwest Ranches Town Council

## SPECIAL MEETING

Agenda of November 16, 2016

Southwest Ranches Council Chambers

**7:00 PM Wednesday**

13400 Griffin Road

Southwest Ranches, FL 33330

<u>Mayor</u>	<u>Town Council</u>	<u>Town Administrator</u>	<u>Town Attorney</u>
Doug McKay	Freddy Fisikelli	Andrew D. Berns	Keith M. Poliakoff, J.D.
<u>Vice Mayor</u>	Gary Jablonski	<u>Town Financial</u>	<u>Assistant Town</u>
Steve Breitreuz	Denise Schroeder	<u>Administrator</u>	<u>Administrator/Town Clerk</u>
		Martin Sherwood, CPA CGFO	Russell C. Muniz, MMC

In accordance with the Americans with Disabilities Act of 1990, persons needing special accommodation, a sign language interpreter or hearing impaired to participate in this proceeding should contact the Town Clerk at (954) 434-0008 for assistance no later than four days prior to the meeting.

1. **Call to Order/Roll Call**
2. **Pledge of Allegiance**
3. **Presentation - SW 188th Avenue/Griffin 345 Traffic Plan Report - Thomas A. Hall, Traffic Planner**

### Resolutions

4. **A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF SOUTHWEST RANCHES, FLORIDA, AWARDING A NEIGHBORHOOD SAFETY GRANT IN THE AMOUNT OF THIRTY- SEVEN THOUSAND EIGHT HUNDRED AND SEVENTY-FIVE DOLLARS (\$37,875) TO THE GRIFFIN ROAD 345 PROPERTY OWNERS ASSOCIATION (GRIFFIN 345) FOR THE INSTALLATION OF A TRAFFIC CALMING DEVICE; APPROVING A BUDGET AMENDMENT TO THE FISCAL YEAR 2016 / 2017 BUDGET FOR THE NEIGHBORHOOD SAFETY GRANT; AUTHORIZING THE MAYOR, TOWN ADMINISTRATOR, AND TOWN ATTORNEY TO ENTER INTO AN AGREEMENT; AND PROVIDING FOR AN EFFECTIVE DATE.**

### **5. Adjournment**

PURSUANT TO FLORIDA STATUTES 286.0105, THE TOWN HEREBY ADVISES THE PUBLIC THAT IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THIS COUNCIL WITH RESPECT TO ANY MATTER CONSIDERED AT ITS MEETING OR HEARING, HE OR SHE WILL NEED A RECORD OF THE PROCEEDINGS, AND THAT FOR SUCH PURPOSE, THE AFFECTED PERSON MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDING IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED. THIS NOTICE DOES NOT CONSTITUTE CONSENT BY THE TOWN FOR THE INTRODUCTION OR ADMISSION OF OTHERWISE INADMISSIBLE OR IRRELEVANT EVIDENCE, NOR DOES IT AUTHORIZE CHALLENGES OR APPEALS NOT OTHERWISE ALLOWED BY LAW.

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**Town of Southwest Ranches**  
**13400 Griffin Road**  
**Southwest Ranches, FL 33330-2628**

**(954) 434-0008 Town Hall**  
**(954) 434-1490 Fax**

**Town Council**  
**Doug McKay, Mayor**  
**Steve Breitzkreuz, Vice Mayor**  
**Freddy Fisikelli, Council Member**  
**Gary Jablonski, Council Member**  
**Denise Schroeder, Council Member**

**Andrew D. Berns, Town Administrator**  
**Keith M. Poliakoff, JD, Town Attorney**  
**Russell Muniz, Assistant Town Administrator/Town Clerk**  
**Martin D. Sherwood, CPA, CGMA, CGFO, Town Financial Administrator**

### **COUNCIL MEMORANDUM**

**TO:** Honorable Mayor McKay and Town Council  
**VIA:** Andrew D. Berns, Town Administrator  
**FROM:** Emily McCord-Aceti, Community Services Coordinator  
**DATE:** 11/16/2016  
**SUBJECT:** Neighborhood Safety Grant - Griffin 345

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#### **Recommendation**

To place this item on the agenda for Council review of the Griffin 345 Neighborhood Safety Grant Application.

#### **Strategic Priorities**

- A. Sound Governance
- B. Enhanced Resource Management
- E. Cultivate a Vibrant Community

#### **Background**

On April 23, 2015 the Town Council adopted Resolution 2015-033 establishing a Neighborhood Safety Grant Program open to Town recognized homeowners and civic associations. This Resolution states the Town Council is solely responsible for reviewing and awarding the grant applications. The criteria of the grant is attached.

Griffin 345 has submitted a Neighborhood Safety Grant Application for a traffic calming gate.

#### **Fiscal Impact/Analysis**

The Neighborhood Safety Grant Application requires a 25% association match. Griffin 345 is requesting a grant in the amount of \$37,875 from the Town with a 25% match of \$12,625 for a total project cost of \$50,500.

This program is not funded in the current fiscal year 2016-2017. In accordance with the Town Charter and the budget adopted in Ordinance 2016-004, a FY 2016-2017 Budget amendment totaling \$37,875 enabling the partial utilization of unassigned General Fund Fund Balance is required by increasing the General Fund: Appropriated Fund Balance revenue account 001-0000-399-39900 in the amount of \$37,875 and increasing the General Fund: Other Grants / Aid expense account 001-1000-511-82100 in the amount of \$37,875.

At this time, it is estimated that the GF unassigned fund balance (reserves) is expected to exceed \$2,250,000 at FYE 9/30/2016.

**Staff Contact:**

Rod Ley, P.E., Town Engineer

**ATTACHMENTS:**

Description	Upload Date	Type
Resolution - TA Approved	11/4/2016	Resolution
Exhibit A - Grant Application	11/2/2016	Exhibit
Exhibit B	11/2/2016	Exhibit
Exhibit C	11/2/2016	Exhibit



## **RESOLUTION NO. 2017-**

**A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF SOUTHWEST RANCHES, FLORIDA, AWARDED A NEIGHBORHOOD SAFETY GRANT IN THE AMOUNT OF THIRTY-SEVEN THOUSAND EIGHT HUNDRED AND SEVENTY-FIVE DOLLARS (\$37,875) TO THE GRIFFIN ROAD 345 PROPERTY OWNERS ASSOCIATION (GRIFFIN 345) FOR THE INSTALLATION OF A TRAFFIC CALMING DEVICE; APPROVING A BUDGET AMENDMENT TO THE FISCAL YEAR 2016 / 2017 BUDGET FOR THE NEIGHBORHOOD SAFETY GRANT; AUTHORIZING THE MAYOR, TOWN ADMINISTRATOR, AND TOWN ATTORNEY TO ENTER INTO AN AGREEMENT; AND PROVIDING FOR AN EFFECTIVE DATE.**

**WHEREAS**, Chapters 166 and 170, Florida Statutes gives the Town of Southwest Ranches the authority to establish a neighborhood safety grant program; and

**WHEREAS**, on April 23, 2015, the Town Council approved Resolution 2015-033 establishing a Neighborhood Grant Safety Program; and

**WHEREAS**, Griffin Road 345 Property Owners Association (Griffin 345) has submitted a Neighborhood Safety Grant Application to the Town, which is attached hereto, and is incorporated herein by reference, as Exhibit "A"; and

**WHEREAS**, the Town Council is solely responsible for reviewing and making Neighborhood Grant Safety Program grant awards; and

**WHEREAS**, the Town Council set specific criteria for the Neighborhood Safety Grant, which is attached hereto, and is incorporated herein by reference, as Exhibit "B"; and

**WHEREAS**, Griffin 345's grant application is a request for a traffic calming gate; and

**WHEREAS**, all grants require a minimum of at least a twenty-five percent (25%) match; and

**WHEREAS**, the total project cost is Fifty Thousand Five Hundred Dollars (\$50,500); and

**WHEREAS**, Griffin 345 is requesting a Neighborhood Safety Grant in the amount of Thirty-Seven Thousand Eight Hundred and Seventy-Five Dollars (\$37,875); and

**WHEREAS**, this program is not funded in the current fiscal year 2016-2017, and the Town desires to provide funds for this program from its General Fund; and

**WHEREAS**, in accordance with the Town Charter and the budget adopted in Ordinance 2016-004, a FY 2016-2017 Budget amendment totaling \$37,875 enabling the partial utilization of unassigned General Fund Fund Balance is required by increasing the General Fund: Appropriated Fund Balance revenue account 001-0000-399-39900 in the amount of \$37,875 and increasing the General Fund: Other Grants / Aid expense account 001-1000-511-82100 in the amount of \$37,875; and

**WHEREAS**, it has been determined to be in the best interest of the health, safety, and welfare of the public to award the Neighborhood Safety Grant to Griffin 345; and

**WHEREAS**, the Town of Southwest Ranches desires to enter into an Agreement under the terms and conditions set forth hereinafter.

**NOW, THEREFORE, BE IT RESOLVED** by the Town Council of the Town of Southwest Ranches, Florida:

**Section 1.** The above-referenced recitals are true and correct and are incorporated herein by reference.

**Section 2.** The Town Council hereby approves an Agreement in the amount of Thirty-Seven Thousand Eight Hundred and Seventy-Five Dollars (\$37,875) with the Griffin Road 345 Property Owners Association (Griffin 345) as a Neighborhood Safety Grant, in accordance with the terms and conditions contained within the Neighborhood Safety Grant criteria and the Agreement attached hereto, and incorporated herein by reference, as Exhibit "C".

**Section 3.** The Town Council hereby authorizes the Mayor, Town Administrator, and Town Attorney to enter into the Agreement in substantially the same form as that attached hereto, and incorporated herein by reference, as Exhibit "C" and to make such modifications, additions, and/or deletions which they deem necessary and proper to effectuate the intent of this Resolution.

**Section 4.** In accordance with the Town Charter and the budget adopted in Ordinance 2016-004, a FY 2016-2017 Budget amendment totaling \$37,875 enabling the partial utilization of unassigned General Fund Fund Balance is required by increasing the General Fund: Appropriated Fund Balance revenue account 001-0000-399-39900 in the amount of \$37,875 and increasing the General Fund: Other Grants / Aid expense account 001-1000-511-82100 in the amount of \$37,875.

**Section 5.** That this Resolution shall become effective immediately upon its adoption.

**PASSED AND ADOPTED** by the Town Council of the Town of Southwest  
Ranches, Florida, this \_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_ on a motion by  
\_\_\_\_\_ and seconded by \_\_\_\_\_.

McKay \_\_\_\_\_  
Breitkreuz \_\_\_\_\_  
Jablonski \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Ayes \_\_\_\_\_  
Nays \_\_\_\_\_  
Absent \_\_\_\_\_  
Abstaining \_\_\_\_\_

\_\_\_\_\_  
Doug McKay, Mayor

Attest:

\_\_\_\_\_  
Russell Muñiz, Assistant Town Administrator/Town Clerk

Approved as to Form and Correctness:

\_\_\_\_\_  
Keith Poliakoff, Town Attorney

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Town of Southwest Ranches  
Neighborhood Safety Grant Program

**APPLICATION INSTRUCTIONS AND REQUIREMENTS**

Project Name:

Neighborhood:

Type of Organization (Neighborhood, Civic, Homeowner's Association, etc.):

Mailing Address:

Name and Title of Contact Person:

Phone:

Daytime: Fax:

Email Address:

- 1. What is the amount of your grant request? \$ \_\_\_\_\_  
(Amount must not exceed \$40,000, with a minimum financial match of at least 25%)

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Town of Southwest Ranches  
Neighborhood Safety Grant Program

**Project Information:**

1. Project location (Please provide physical address, subdivision or project limits and/or attach map)
2. Please describe the project and the benefits that will be derived by the neighborhood and/or Town:
3. Project Specifics:
  - A. Describe the project in detail. Provide specific design information including drawings, plans, sketches and maps if available.
4. Describe the Resident/Community involvement in accomplishing this project.
5. Does this project require the assistance or approval of a Town department? If yes, describe what is required from the Town to implement the project. (Planning and Zoning, Engineering).
6. Estimate how long it will take to complete the project (not to exceed nine months).

7. Will you be removing any existing plants or trees? \_\_\_\_ Yes \_\_\_\_ No (check one). If so, please explain, indicate the number of plants, their species and reason for removal. A tree removal permit may be requires from the Town of Southwest Ranches.

8. Clearly show public right-of-ways, easements and private lands on the plans.

### PROJECT FUNDING

A. Funds requested (\$40,000 max): \_\_\_\_\_

B. Match (minimum of 25%): \_\_\_\_\_

C. Total Project Cost (Sum of Lines A & B): \_\_\_\_\_

I (we), the applicant of the above described project understand that the intent of this application is only for purposes of pre-qualifying and does not guarantee acceptance or approval and no commitment is hereby made, in whole or in part, on behalf of the applicant, Town Staff, or the Southwest Ranches Town Council.

[ ] I understand and agree to these terms

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### CERTIFICATION OF THE APPLICANT

The applicant certifies that all information in this application, and all information furnished in support of this application, is true and complete to the best of the applicant's knowledge and belief. Providing false information shall disqualify the applicant from the approval process for the **2014-2015** fiscal year.

Verification of any information contained in this application may be obtained by Town Staff from any available source.

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Date



## Exhibit A

### Town of Southwest Ranches Neighborhood Safety Grant Program

#### **DESCRIPTION OF PROJECT**

##### **Project Information:**

1. Project location (Please provide physical address, subdivision or project limits and/or attach map)
  
  
  
  
  
  
  
  
  
  
2. Please describe the project and the benefits that will be derived by the neighborhood and/or Town:
  
  
  
  
  
  
  
  
  
  
3. Project Specifics:
  - A. Describe the project in detail. Provide specific design information including drawings, plans, sketches and maps if available.

## Exhibit B

Town of Southwest Ranches  
Neighborhood Safety Grant Program

### Completion Milestones

## Exhibit C

### Town of Southwest Ranches Neighborhood Safety Grant Program

#### MONTHLY PROGRESS STATEMENT

***\*\*To be completed by the applicant after execution of a grant award***

Status Report for the Month of \_\_\_\_\_, 20\_\_

Project Address \_\_\_\_\_

Contact person for the project: \_\_\_\_\_

Telephone: \_\_\_\_\_

#### I. Narrative description of activity status/milestones:

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#### II. Expected work to be completed in the next month:

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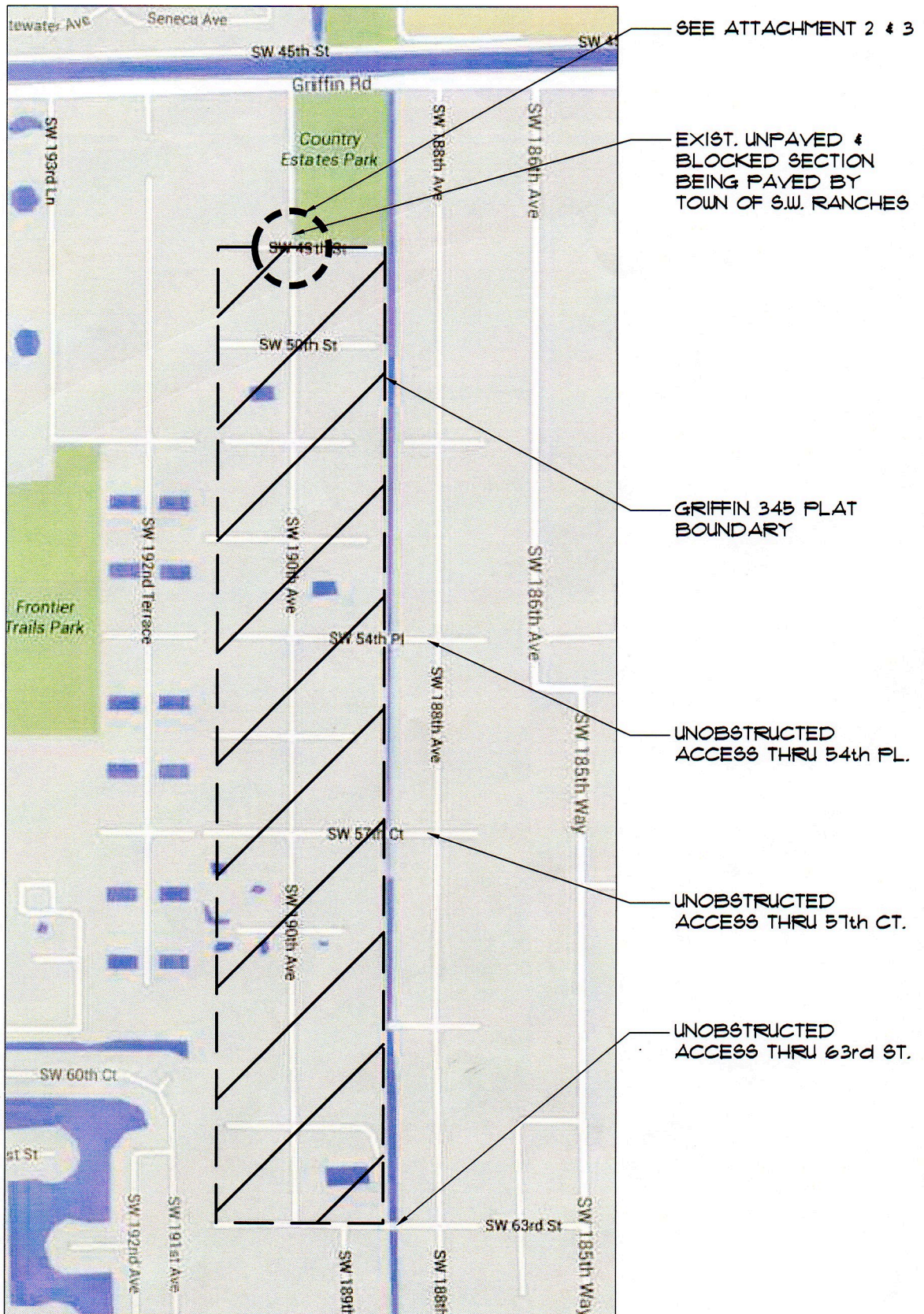
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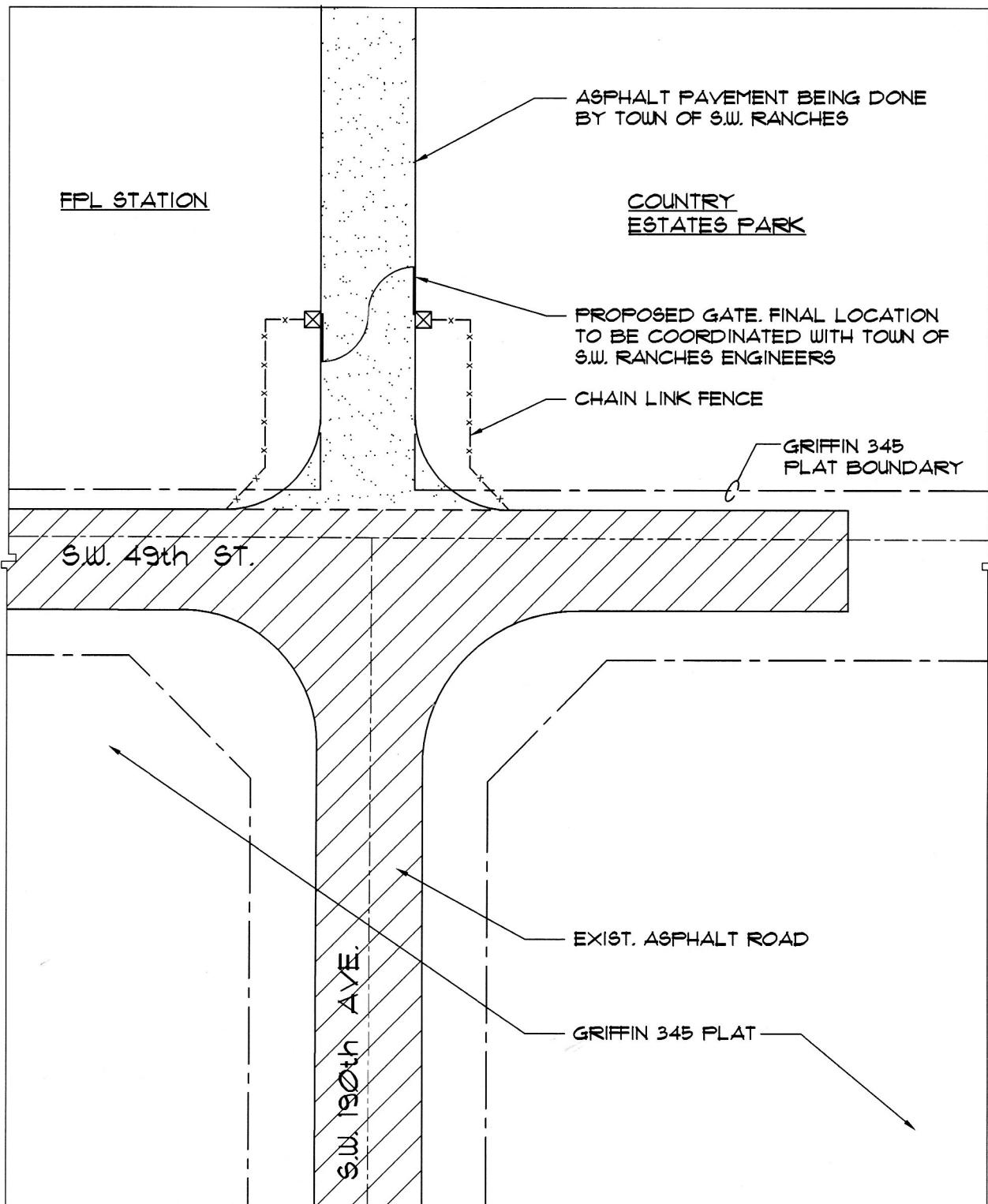
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# ATTACHMENT 1



# ATTACHMENT 2

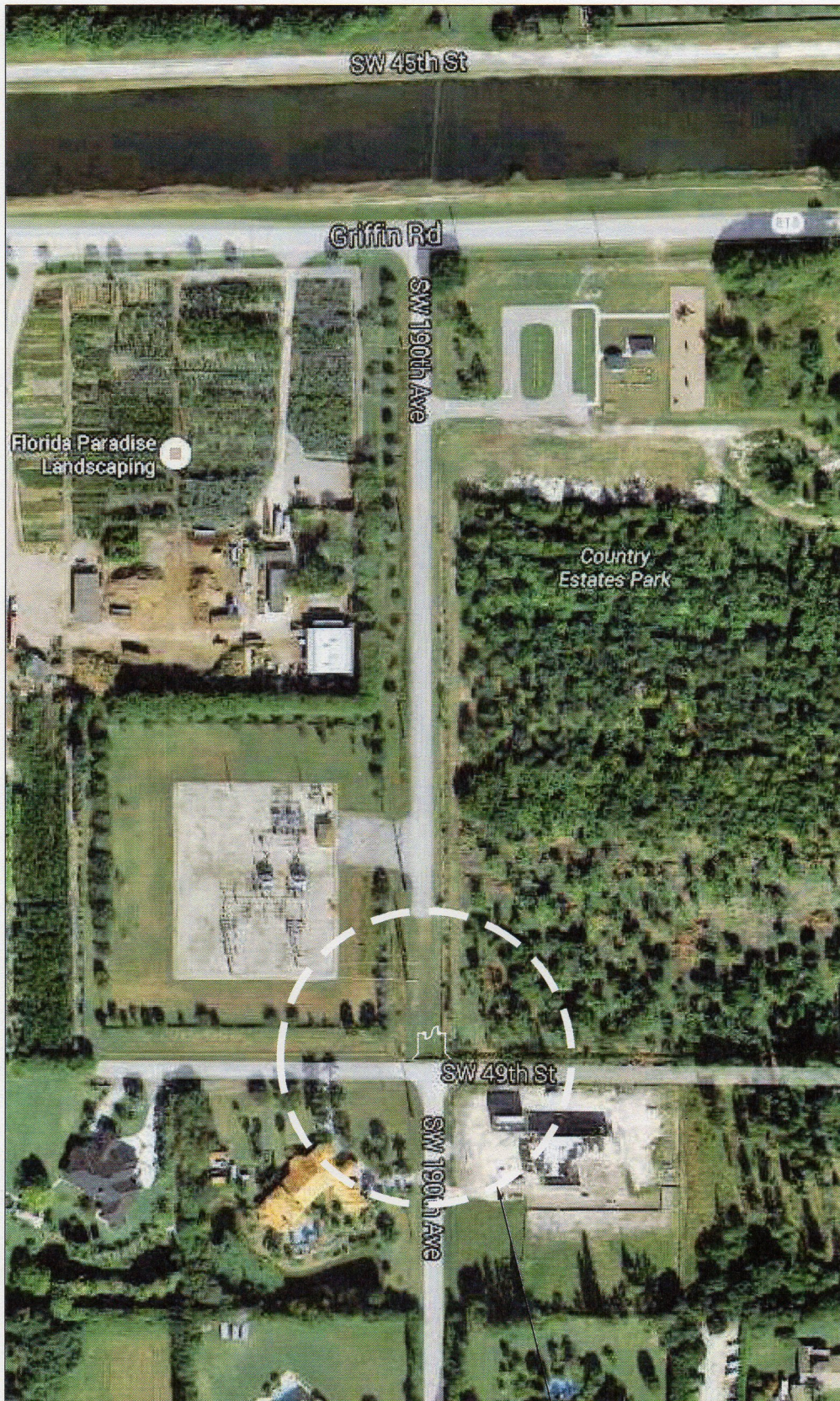


SITE PLAN

N.T.S.



# ATTACHMENT 3





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# **SOUTHPOINT DEVELOPMENT INC.**

2730 WEST 78 STREET, HIALEAH, FL 33016

305-557-9685

Proposal for: Griffin Road 345 POA

SW 49<sup>th</sup> Street & 190<sup>th</sup> Avenue

Southwest Ranches, FL 33332

Scope of work: Entry gates for the above referenced property.

Description: Labor and material as follow and per Attachment 2.

- Meter and underground service connection to FPL source.
- Electrical panel with main disconnect, time clock for lights and electrical connections for gate motors.
- Low voltage connections.
- 2 commercial grade gate motors.
- 2 metal, 12' wide x 6' high gates, design to be selected.
- (1) 3' - 0'' x 6' - 0'' pedestrian gate with card activated lock.
- 2 swing gate operators
- 4' conc. bollards
- 2 Arm tower barriers
- Cement pads for operators, card reader, elect. panel and meter.
- 4 card reader (1 at each gate and 2 at pedestrian gate)
- 2 Knox box
- Linear AP-5 receiver (for police, city, waste, etc.)
- Safety loop detectors
- (2) 2' - 0'' x 2' - 0'' x 6' - 0'' H. conc. block columns.
- 140' L. x 6' H. picket railing
- 150 electronic cards
- 3' - 6'' W. paver walkway x approx. 26' - 8'' L.
- Cut, patch and repair asphalt as required for gates installation.
- Asphalt striping and 2 information signs
- 2 electrical fixtures, column mounted. To be selected (\$100.00 allowance)
- 3 electrical outlets (1 each column and at panel)
- Landscape allowance (\$200.00 allowance)
- Plans and permit allowance (\$2,500.00)

# **SOUTHPOINT DEVELOPMENT INC.**

2730T 78 STREET, HIALEAH, FL 33016

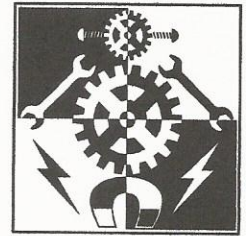
305-557-9685

Total cost ----- \$50,500.00

Miscellaneous notes:

- Subcontractor labor and permit included

Client to be responsible for any applicable impact fees and temporary utility fees



# Gate Entry Systems, Inc.

228 N.E. 33rd STREET, OAKLAND PARK, FL 33334  
PHONE: 954-563-1625 FAX: 954-563-1626  
EMAIL: mr4ges@hotmail.com  
LICENSE #: 06-13570-X

## PROPOSAL

### PROPOSAL SUBMITTED TO:

GRIFFIN PLAT 345  
c/o DELL McCONNOR  
18951 SW 57TH COURT  
SOUTHWEST RANCHES, FL 33332

### JOB LOCATION:

PHONE: 954-252-8441 cc: PAGE GIACIN  
EMAIL: griffinroad345@rechargeink.com EMAIL: pagegiacin\_showerdoors@msn.com

### WE HEREBY SUBMIT SPECIFICATIONS AND ESTIMATES AS FOLLOWS:

2 - 6'h x 12'w TWO-RAIL, ALUMINUM SWING GATES, POWDER COATED SATIN BLACK	\$ 6,000.00
2 - VIKING F-1 SWING GATE OPERATORS	\$ 5,400.00
1 - Bai BARCODE READER BA-220 & CONTROL UNIT	\$ 7,500.00
200'- 3/4" PVC CONDUIT WITH 6 COND/18 GA WIRE & CAT-5E CABLE FOR LOW VOLTAGE	\$ 2,500.00
4 - CEMENT PAD FOR OPERATORS, BARCODE READER & ELECTRICAL BREAKER BOX	\$ 1,000.00
1 - LINEAR AP-5 RECEIVER (FOR POLICE DEPT, CITY, WASTE MGMT, ETC)	\$ 150.00
1 - KNOX SWITCH FOR FIRE DEPT	\$ 350.00
6 - LOOPS AND LOOP DETECTORS (SAFETY & FREE EXIT)	\$ 2,460.00
140'- 6'h TWO-RAIL, ALUMINUM FENCE TO MATCH GATE	\$ 6,440.00
<b>TOTAL</b>	<b>\$31,800.00</b>

\*\*NOTE: PRICE DOES NOT INCLUDE BARCODE DECALS @ \$ 6.00 EA & ACT-31B TRANSMITTERS  
FOR RECEIVER @ \$ 26.50 EA  
\*\*NOTE: PRICE DOES NOT INCLUDE GRASS SODDING

**PAYMENT:** GATE ENTRY SYSTEMS HEREBY PROPOSES TO FURNISH ALL LABOR, TRUCKS, CONCRETE, EQUIPMENT AND INSURANCE NECESSARY TO INSTALL THE ABOVE DESCRIBED MATERIALS ACCORDING TO THE SPECIFICATIONS NOTED FOR THE SUM OF ( \$ 31,800.00 ). ANY PERMITTING &/OR ENGINEERED DRAWING INCURRED WILL BE BILLED SEPARATELY AND ARE DUE UPON RECEIPT OF INVOICE FOR SAME.  
PAYMENTS FOR CONTRACT TO BE MADE AS FOLLOWS:

**34% ( \$ 10,812.00 ) DOWN PAYMENT, 34% ( \$ 10,812.00 ) UPON START,  
& 32% ( \$ 10,176.00 ) UPON COMPLETION OR FINAL INSPECTION**

- NOTE:**
1. DELIVERY IN 4-6 WEEKS AFTER RECEIPT OF ORDER & AFTER PERMIT APPROVAL NOTWITHSTANDING INCIDENTS BEYOND CONTROL SUCH AS EMBARGOS, STRICKS, ACTS OF GOD, ETC.
  2. GES IS NOT RESPONSIBLE FOR ANY CONDUIT, ELECTRICAL DROPS (MAIN OR LOW VOLTAGE), OR TRENCHING TO ANY OPERATOR OR ACCESS CONTROL EQUIPMENT. SAID SERVICE TO BE CONTRACTED INDEPENDENTLY BY CUSTOMER AS NEEDED.
  3. QUOTED PRICE IS BASED ON FENCE LINES BEING CLEAR OF ALL OBSTRUCTIONS AND FINISH GRADED BY CUSTOMER PRIOR TO ARRIVAL OF INSTALLATION CREW.
  4. SHOULD INSTALLER ENCOUNTER ROCKS, BOULDERS, THE NECESSITY TO DRILL IN ORDER TO SET POSTS, SWAMPY CONDITIONS, OR TO PERFORM EXTRA LABOR SUCH AS TO CLEAR LINES, ETC. A CHARGE FOR EXTRA MATERIAL &/OR LABOR WILL BE MADE ON THE BASIS OF COST PLUS 10%.
  5. CUSTOMER ASSUMES ALL RESPONSIBILITY FOR DRILLING OR LAGGING INTO ANY EXISTING CEMENT OR POURED STRUCTURE AND FOR ANY DAMAGE TO UNDERGROUND LINES (INCLUDING SPRINKLER), PIPES, WIRE, ETC. THAT ARE NOT CLEARLY MARKED.
  6. STANDARD POWDER COAT COLORS ARE WHITE, BLACK & BRONZE. STANDARD COLOR FOR PVC IS WHITE ONLY.
  7. PROPOSAL IS SUBJECT TO ACCEPTANCE WITHIN THIRTY DAYS. THEREAFTER, PRICES ARE SUBJECT TO CHANGE WITHOUT NOTICE.

**FURTHER:** - ANY ALTERATIONS INVOLVING EXTRA COSTS WILL BE EXECUTED ONLY UPON WRITTEN ORDERS AND WILL BECOME AN EXTRA CHARGE ABOVE THIS ESTIMATE.

  
AUTHORIZED SIGNATURE

8/23/16  
DATE

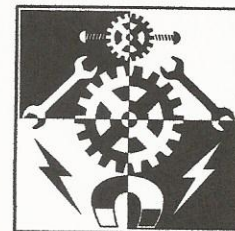
### ACCEPTANCE OF PROPOSAL:

1. MY SIGNATURE BELOW INDICATES AGREEMENT TO THE SPECIFICATIONS, CONDITIONS, PRICES AND PAYMENT SCHEDULE SET FORTH ABOVE.
2. I UNDERSTAND THIS IS A RETAIN TITLE CONTRACT. TITLE TO THE ABOVE PROPERTY SHALL REMAIN IN THE NAME OF THE SELLER UNTIL PAYMENT IN FULL IS RECEIVED. SELLER, AT ITS OPTION, MAY RETAKE POSSESSION OF ANY, OR ALL, MATERIAL &/OR EQUIPMENT. SHOULD ANY LITIGATION ARISE OUT OF THIS AGREEMENT, CONTRACTOR SHALL BE ENTITLED TO RECOVER REASONABLE ATTORNEY'S FEES AND COSTS.
3. I AUTHORIZE GATE ENTRY SYSTEMS, INC., TO ORDER MATERIAL AND/OR BEGIN PREPARATIONS TO COMMENCE WORK UPON THEIR RECEIPT OF THE ABOVE-NOTED DEPOSIT.

\_\_\_\_\_  
AUTHORIZED SIGNATURE

\_\_\_\_\_  
DATE





# Gate Entry Systems, Inc.

228 N.E. 33rd STREET, OAKLAND PARK, FL 33334  
PHONE: 954-563-1625 FAX: 954-563-1626  
EMAIL: mr4ges@hotmail.com  
LICENSE #: 06-13570-X

## PROPOSAL

### PROPOSAL SUBMITTED TO:

GRIFFIN PLAT 345  
c/o DELL McCONNOR  
18951 SW 57TH COURT  
SOUTHWEST RANCHES, FL 33332

### JOB LOCATION:

PHONE: 954-252-8441 cc: PAGE GIACIN  
EMAIL: griffinroad345@rechargeink.com EMAIL: pagegiacin\_showerdoors@msn.com

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2 - VIKING F-1 SWING GATE OPERATORS	\$ 5,400.00
1 - BAi BARCODE READER BA-220 & CONTROL UNIT	\$ 7,500.00
200'- 3/4" PVC CONDUIT WITH 6 COND, 18GA WIRE & CAT-5E CABLE FOR LV ACCESS CONTROL	\$ 2,500.00
4 - CEMENT PAD FOR OPERATORS, BARCODE READER & ELECTRICAL BREAKER BOX	\$ 1,000.00
1 - KNOX SWITCH FOR FIRE DEPT	\$ 350.00
6 - LOOPS AND LOOP DETECTORS (SAFETY & FREE EXIT)	\$ 2,460.00
140'- 6'h BLACK, VINYL-COATED, CHAIN LINK FENCE	\$ 3,500.00
<b>TOTAL</b>	<b>\$28,710.00</b>

\*\*NOTE: PRICE DOES NOT INCLUDE BARCODE DECALS @ \$ 6.00 EA & ACT-31B TRANSMITTERS  
FOR RECEIVER @ \$ 26.50 EA

\*\*NOTE: PRICE DOES NOT INCLUDE GRASS SODDING.

**PAYMENT:** GATE ENTRY SYSTEMS HEREBY PROPOSES TO FURNISH ALL LABOR, TRUCKS, CONCRETE, EQUIPMENT AND INSURANCE NECESSARY TO INSTALL THE ABOVE DESCRIBED MATERIALS ACCORDING TO THE SPECIFICATIONS NOTED FOR THE SUM OF ( \$ 28,710.00 ). ANY PERMITTING &/OR ENGINEERED DRAWING INCURRED WILL BE BILLED SEPARATELY AND ARE DUE UPON RECEIPT OF INVOICE FOR SAME.  
PAYMENTS FOR CONTRACT TO BE MADE AS FOLLOWS:

**34% ( \$ 9,761.00 ) DOWN PAYMENT, 34% ( \$ 9,761.00 ) UPON START,  
& 32% ( \$ 9,188.00 ) UPON COMPLETION &/OR FINAL INSPECTION**

- NOTE:**
1. DELIVERY IN 4-6 WEEKS AFTER RECEIPT OF ORDER & AFTER PERMIT APPROVAL NOTWITHSTANDING INCIDENTS BEYOND CONTROL SUCH AS EMBARGOS, STRICKS, ACTS OF GOD, ETC.
  2. GES IS NOT RESPONSIBLE FOR ANY CONDUIT, ELECTRICAL DROPS (MAIN OR LOW VOLTAGE), OR TRENCHING TO ANY OPERATOR OR ACCESS CONTROL EQUIPMENT. SAID SERVICE TO BE CONTRACTED INDEPENDENTLY BY CUSTOMER AS NEEDED.
  3. QUOTED PRICE IS BASED ON FENCE LINES BEING CLEAR OF ALL OBSTRUCTIONS AND FINISH GRADED BY CUSTOMER PRIOR TO ARRIVAL OF INSTALLATION CREW.
  4. SHOULD INSTALLER ENCOUNTER ROCKS, BOULDERS, THE NECESSITY TO DRILL IN ORDER TO SET POSTS, SWAMPY CONDITIONS, OR TO PERFORM EXTRA LABOR SUCH AS TO CLEAR LINES, ETC. A CHARGE FOR EXTRA MATERIAL &/OR LABOR WILL BE MADE ON THE BASIS OF COST PLUS 10%.
  5. CUSTOMER ASSUMES ALL RESPONSIBILITY FOR DRILLING OR LAGGING INTO ANY EXISTING CEMENT OR POURED STRUCTURE AND FOR ANY DAMAGE TO UNDERGROUND LINES (INCLUDING SPRINKLER), PIPES, WIRE, ETC. THAT ARE NOT CLEARLY MARKED.
  6. STANDARD POWDER COAT COLORS ARE WHITE, BLACK & BRONZE. STANDARD COLOR FOR PVC IS WHITE ONLY.
  7. PROPOSAL IS SUBJECT TO ACCEPTANCE WITHIN THIRTY DAYS. THEREAFTER, PRICES ARE SUBJECT TO CHANGE WITHOUT NOTICE.

**FURTHER:** - ANY ALTERATIONS INVOLVING EXTRA COSTS WILL BE EXECUTED ONLY UPON WRITTEN ORDERS AND WILL BECOME AN EXTRA CHARGE ABOVE THIS ESTIMATE.

  
AUTHORIZED SIGNATURE

8/23/16  
DATE

### ACCEPTANCE OF PROPOSAL:

1. MY SIGNATURE BELOW INDICATES AGREEMENT TO THE SPECIFICATIONS, CONDITIONS, PRICES AND PAYMENT SCHEDULE SET FORTH ABOVE.
2. I UNDERSTAND THIS IS A RETAIN TITLE CONTRACT. TITLE TO THE ABOVE PROPERTY SHALL REMAIN IN THE NAME OF THE SELLER UNTIL PAYMENT IN FULL IS RECEIVED. SELLER, AT ITS OPTION, MAY RETAKE POSSESSION OF ANY, OR ALL, MATERIAL &/OR EQUIPMENT. SHOULD ANY LITIGATION ARISE OUT OF THIS AGREEMENT, CONTRACTOR SHALL BE ENTITLED TO RECOVER REASONABLE ATTORNEY'S FEES AND COSTS.
3. I AUTHORIZE **GATE ENTRY SYSTEMS, INC.**, TO ORDER MATERIAL AND/OR BEGIN PREPARATIONS TO COMMENCE WORK UPON THEIR RECEIPT OF THE ABOVE-NOTED DEPOSIT.

AUTHORIZED SIGNATURE

DATE

# Quote 2 - Electrical Work

## Estimate

**MJK Electric Inc.**  
 EC13003771  
 900 NE 40 Court  
 Oakland Park, FL 33334  
 (954)769-1181  
 mjkelectric@yahoo.com  
 www.mjkelectric.net

ADDRESS
Gate Entry Systems, Inc 228 NE 33 Street Oakland Park, Florida 33334

ESTIMATE #	DATE	
2701	08/25/2016	

### JOB NAME

Southwest Ranches

ACTIVITY	QTY	RATE	AMOUNT
This is for Southwest Ranches  Installation of New Main Disconnect with 8/16 Circuit Capacity to Existing Meter Can in Raceway with Pull Strings (Provided by Others) with Maximum Length of 40 Ft. to Each Gate Motor. Supply GFI Protection & Disconnect Switches for (2) Motors. Install GFI Receptacle Below Main Panel for Service Per Code.  Low Voltage NOT Included	1	2,225.00	2,225.00

Thank You, Michael Keenan

**TOTAL**

**\$2,225.00**

Estimate valid for 10 days

ALL CONTRACTS MUST BE SIGNED BY CUSTOMER.

DEPOSIT MUST BE RECEIVED BEFORE ANY WORK CAN BE SCHEDULED.

Accepted By

Accepted Date

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**ELECTRONIC DOOR-LIFT, INC.**

Garage Doors • Automatic Openers  
6601 N.W. 15<sup>th</sup> AVE • FORT LAUDERDALE, FL 33309-1587  
Ft. Lauderdale (954) 972-9300  
West Palm Beach (561) 832-7699  
FAX (954) 972-1229



**Gate Masters**

Custom Aluminum Gates • Gate Operators • Security Gates  
Parking Barrier Arms • Access Control Systems

Quote 3

**AMF**  
American Metal Fabricators  
Spiral Staircases • Steel Columns  
Steel Fabrications

**24HR EMERGENCY SERVICE  
PROPOSAL**

DATE: 8.25.16

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PAGE GIACIN  
19001 SW 59 STREET  
SOUTHWEST RANCHES, FL 33332  
PHONE NUMBER- 954.444.8569  
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JOB NAME- PAGE 1 OF 6  
GRIFFIN ROAD 345 POA  
SW 49TH STREET & 190TH AVENUE  
SOUTHWEST RANCHES, FL 33332  
LOT BLK. SUB DIVISION  
PAGEGIACIN\_SHOWERDOORS@MSN.COM

We propose to furnish ☒ and instal ☒ the following material based on the description below:

ITEM NO.	QUANTITY	DESCRIPTION	EACH	TOTAL
1	2	<p>LABOR AND MATERIAL TO INSTALL 13' X 6' SWING GATES ON 190TH AVENUE. THE GATES WILL HAVE A 2" X 2" FRAME WITH 1" X 1" VERTICAL PICKETS, 6" ON CENTER. THE GATES WILL BE MADE OUT OF ALUMINUM WITH ALL WELDED CONSTRUCTION. THE GATES WILL BE INSTALLED ON 4" X 4" ALUMINUM POSTS CEMENTED IN THE GROUND. THE HINGES WILL BE WELDED TO THE POST AND GATES.</p> <p>* THE ENTRANCE GATE WILL SWING IN AND THE EXIT GATE WILL SWING OUT.</p> <p>* THE GATES WILL BE POWDER COATED WHITE</p>	\$3,720.00	\$7440.00

Delivery \_\_\_\_\_

Warranty – One Year. Parts and Labor

Payment Terms – 50% deposit with acceptance of proposal; balance due upon completion.

All major credit cards accepted.

We hereby propose to complete in accordance with the above specifications for the sum of: \$ 7,440.00

Tax Included: Yes ☒ No ☐

All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs, will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Worker's Compensation Insurance. Electronic Door-Lift, Inc. retains full ownership of all above named material until paid in full by purchaser.

This proposal may be withdrawn (if not accepted) on or before \_\_\_\_\_

Signature DAVID RECKARD *David Reckard*

**ACCEPTANCE OF PROPOSAL**

The above prices, specifications, and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above; 50% upon acceptance of proposal and balance upon completion. In the event of default, I (we) agree to pay all reasonable attorney's fees and costs incurred by Electronic Door-Lift, Inc. to collect all amounts due.

Accepted: \_\_\_\_\_ Company: \_\_\_\_\_

Date: \_\_\_\_\_ Title: \_\_\_\_\_

Deposit Ck. No. \_\_\_\_\_

Authorized Officer Only



**ELECTRONIC DOOR-LIFT, INC.**

Garage Doors • Automatic Openers  
6601 N.W. 15<sup>th</sup> AVE • FORT LAUDERDALE, FL 33309-1587  
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**AMF**  
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Spiral Staircases • Steel Columns  
Steel Fabrications

**24HR EMERGENCY SERVICE  
PROPOSAL**

DATE: 8.25.16

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PAGE GIACIN

19001 SW 59 STREET

SOUTHWEST RANCHES, FL 33332

PHONE NUMBER- 954.444.8569

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PAGE 2 OF 6

GRIFFIN ROAD 345 POA

SW 49TH STREET & 190TH AVENUE

SOUTHWEST RANCHES, FL 33332

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PAGEGIACIN\_SHOWERDOORS@MSN.COM

We propose to furnish ☒ and install ☒ the following material based on the description below:

ITEM NO.	QUANTITY	DESCRIPTION	EACH	TOTAL
2	2	INSTALL LIFTMASTER CSW 24U COMMERCIAL GRADE SWING GATE OPERATORS.	\$3,585.00	\$7170.00
3	2	24" X 24" X 24" CEMENT PADS TO MOUNT OPERATORS ON  * PHOTO CELL FOR SAFETY INCLUDED	\$350.00	\$700.00
4	3	SAFETY LOOP AND SHADOW LOOP INSTALLED ON THE ENTRANCE GATE FOR SAFETY.	\$400.00	\$1,200.00
5	4	FREE EXIT LOOP, SAFETY LOOP AND SHADOW LOOP INSTALLED ON THE EXIT GATE.  * THE LOOPS ARE 4' X 8' CUT IN ASPHALT WITH LOOP DETECTORS INCLUDED	\$400.00	\$1,600.00

Delivery \_\_\_\_\_

Warranty – One Year. Parts and Labor

Payment Terms – 50% deposit with acceptance of proposal; balance due upon completion.

All major credit cards accepted.

We hereby propose to complete in accordance with the above specifications for the sum of: \$ \_\_\_\_\_

Tax Included: Yes \_\_\_\_\_ No \_\_\_\_\_

All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs, will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Worker's Compensation Insurance. Electronic Door-Lift, Inc. retains full ownership of all above named material until paid in full by purchaser.

This proposal may be withdrawn (if not accepted) on or before \_\_\_\_\_

Signature DAVID RECKARD *David Reckard*

**ACCEPTANCE OF PROPOSAL**

The above prices, specifications, and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above; 50% upon acceptance of proposal and balance upon completion. In the event of default, I (we) agree to pay all reasonable attorney's fees and costs incurred by Electronic Door-Lift, Inc. to collect all amounts due.

Accepted: \_\_\_\_\_ Company \_\_\_\_\_

Date \_\_\_\_\_ Title \_\_\_\_\_

Deposit Ck. No. \_\_\_\_\_ Authorized Officer Only





**ELECTRONIC DOOR-LIFT, INC.**

Garage Doors • Automatic Openers  
6601 N.W. 15<sup>TH</sup> AVE • FORT LAUDERDALE, FL 33309-1587  
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West Palm Beach (561) 832-7699  
FAX (954) 972-1229



**Gate Masters**

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Parking Barrier Arms • Access Control Systems

**AMF**  
American Metal Fabricators  
Spiral Staircases • Steel Columns  
Steel Fabrications

**24HR EMERGENCY SERVICE  
PROPOSAL**

DATE: 8.25.16

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19001 SW 59 STREET

SOUTHWEST RANCHES, FL 33332

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PAGE 3 OF 6

GRIFFIN ROAD 345 POA

SW 49TH STREET & 190TH AVENUE

SOUTHWEST RANCHES, FL 33332

LOT BLK. SUB DIVISION

PAGEGIACIN\_SHOWERDOORS@MSN.COM

We propose to furnish ☒ and install ☒ the following material based on the description below:

ITEM NO.	QUANTITY	DESCRIPTION	EACH	TOTAL
6	160	<p>TRANSMITTERS TO OPEN GATE</p> <p>* BATTERY BACK UP INCLUDED</p> <p>* (5) YEAR WARRANTY, PARTS</p> <p>* (1) YEAR WARRANTY, LABOR</p> <p>NOTE: IF THEY WOULD WIDEN THE STREET A LITTLE AND PUT CURB DOWN THE CENTER OF THE ROAD OUTSIDE THE GATE, WE COULD INSTALL THE KEYPAD YOU WANT.</p>	\$15.50	\$2480.00

Delivery \_\_\_\_\_

Warranty – One Year. Parts and Labor

Payment Terms – 50% deposit with acceptance of proposal; balance due upon completion.

All major credit cards accepted.

We hereby propose to complete in accordance with the above specifications for the sum of: \$ \_\_\_\_\_

Tax Included: Yes ☒ No \_\_\_\_\_

All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs, will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Worker's Compensation Insurance. Electronic Door-Lift, Inc. retains full ownership of all above named material until paid in full by purchaser.

This proposal may be withdrawn (if not accepted) on or before \_\_\_\_\_

Signature \_\_\_\_\_

DAVID RECKARD

*David Reckard*

**ACCEPTANCE OF PROPOSAL**

The above prices, specifications, and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above; 50% upon acceptance of proposal and balance upon completion. In the event of default, I (we) agree to pay all reasonable attorney's fees and costs incurred by Electronic Door-Lift, Inc. to collect all amounts due.

Accepted: \_\_\_\_\_ Company \_\_\_\_\_

Date \_\_\_\_\_

Title \_\_\_\_\_

Deposit Ck. No. \_\_\_\_\_

Authorized Officer Only



**ELECTRONIC DOOR-LIFT, INC.**

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6601 N.W. 15<sup>th</sup> AVE • FORT LAUDERDALE, FL 33309-1587  
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**AMF**  
American Metal Fabricators  
Spiral Staircases • Steel Columns  
Steel Fabrications

## 24HR EMERGENCY SERVICE

### PROPOSAL

DATE: 8.25.16

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SOUTHWEST RANCHES, FL 33332

PHONE NUMBER- 954.444.8569

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PAGE 4 OF 6

GRIFFIN ROAD 345 POA

SW 49TH STREET & 190TH AVENUE

SOUTHWEST RANCHES, FL 33332

LOT

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DIVISION

PAGEGIACIN\_SHOWERDOORS@MSN.COM

We propose to furnish ☒ and install ☒ the following material based on the description below:

ITEM NO.	QUANTITY	DESCRIPTION	EACH	TOTAL
7	1	<p>INSTALL A KNOX LOCK FOR EMERGENCY VEHICLES TO ENTER</p> <p>IT WILL BE MOUNTED ON THE POST AT THE ENTRANCE IN A</p> <p>WEATHER TIGHT BOX. THE WIRES WILL BE RAN BACK TO THE</p> <p>OPERATOR IN CONDUIT.</p> <p>NOTE: IF BOTH GATES ARE REQUIRED TO OPEN, YOU WILL NEED</p> <p>TO HAVE YOUR ELECTRICIAN RUN WIRES TO THE EXIT GATE.</p>		\$325.00

Delivery \_\_\_\_\_

Warranty – One Year. Parts and Labor

Payment Terms – 50% deposit with acceptance of proposal; balance due upon completion.

All major credit cards accepted.

We hereby propose to complete in accordance with the above specifications for the sum of: \$ \$13,475.00

Tax Included: Yes ☒ No ☐

All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs, will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Worker's Compensation Insurance. Electronic Door-Lift, Inc. retains full ownership of all above named material until paid in full by purchaser.

This proposal may be withdrawn (if not accepted) on or before \_\_\_\_\_

Signature DAVID RECKARD

*David Reckard*

### ACCEPTANCE OF PROPOSAL

The above prices, specifications, and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above; 50% upon acceptance of proposal and balance upon completion. In the event of default, I (we) agree to pay all reasonable attorney's fees and costs incurred by Electronic Door-Lift, Inc. to collect all amounts due.

Accepted: \_\_\_\_\_ Company \_\_\_\_\_

Date \_\_\_\_\_

Title \_\_\_\_\_

Deposit Ck. No. \_\_\_\_\_

Authorized Officer Only





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6601 N.W. 15<sup>th</sup> AVE • FORT LAUDERDALE, FL 33309-1587  
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**24HR EMERGENCY SERVICE  
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DATE: 8.25.16

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PAGE 5 OF 6

GRIFFIN ROAD 345 POA

SW 49TH STREET & 190TH AVENUE

SOUTHWEST RANCHES, FL 33332

LOT BLK. SUB DIVISION

PAGEGIACIN\_SHOWERDOORS@MSN.COM

We propose to furnish ☒ and install ☒ the following material based on the description below:

ITEM NO.	QUANTITY	DESCRIPTION	EACH	TOTAL
		OPTION TO INSTALL A MEGA ARM TOWER BARRIER ARM OUTSIDE THE ENTRANCE GATE AND INSIDE THE EXIT GATE.  THIS WILL HELP TO PREVENT TAIL-GATERS.		
1	2	LABOR AND MATERIAL TO INSTALL MEGA ARM TOWER BARRIER ARMS AT EACH GATE	\$2,950.00	\$5,900.00
2	2	24" X 24" X 24" CEMENT PADS TO MOUNT BARRIER ARMS	\$350.00	\$700.00
3	2	4' X 8' LOOPS CUT IN ASPHALT WITH LOOP DETECTOR AND HARNESS FOR SAFETY / CLOSE	\$400.00	\$800.00

Delivery \_\_\_\_\_

Warranty – One Year. Parts and Labor

Payment Terms – 50% deposit with acceptance of proposal; balance due upon completion.

All major credit cards accepted.

We hereby propose to complete in accordance with the above specifications for the sum of: \$ \_\_\_\_\_

Tax Included: Yes ☒ No \_\_\_\_\_

All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs, will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Worker's Compensation Insurance. Electronic Door-Lift, Inc. retains full ownership of all above named material until paid in full by purchaser.

This proposal may be withdrawn (if not accepted) on or before \_\_\_\_\_

DAVID RECKARD

Signature \_\_\_\_\_

*David Reckard*

**ACCEPTANCE OF PROPOSAL**

The above prices, specifications, and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above; 50% upon acceptance of proposal and balance upon completion. In the event of default, I (we) agree to pay all reasonable attorney's fees and costs incurred by Electronic Door-Lift, Inc. to collect all amounts due.

Accepted: \_\_\_\_\_ Company \_\_\_\_\_

Date \_\_\_\_\_ Title \_\_\_\_\_

Deposit Ck. No. \_\_\_\_\_

Authorized Officer Only

Page 29 of 41



**ELECTRONIC DOOR-LIFT, INC.**

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6601 N.W. 15<sup>th</sup> AVE • FORT LAUDERDALE, FL 33309-1587  
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**AMF**  
American Metal Fabricators  
Spiral Staircases • Steel Columns  
Steel Fabrications

## 24HR EMERGENCY SERVICE

### PROPOSAL

DATE: 8.25.16

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JOB NAME- PAGE 6 OF 6  
GRIFFIN ROAD 345 POA  
SW 49TH STREET & 190TH AVENUE  
SOUTHWEST RANCHES, FL 33332  
LOT BLK. SUB DIVISION  
PAGEGIACIN\_SHOWERDOORS@MSN.COM

We propose to furnish ☒ and install ☒ the following material based on the description below:

ITEM NO.	QUANTITY	DESCRIPTION	EACH	TOTAL
4	2	12' BOOMS (STRIPED RED/WHITE) FOR BARRIER ARMS  * BATTERY BACK UP INCLUDED  * (2) YEAR WARRANTY, PARTS  * (1) YEAR WARRANTY, LABOR  * WHEN YOU APPROACH THE GATE THE SWING GATE OPENS.  THEN THE BARRIER ARM OPENS. ONCE YOU DRIVE THROUGH,  THE BARRIER ARM CLOSES, THEN THE SWING GATE WILL CLOSE.  * ALL ELECTRIC BY OTHERS, HOOK UP BY EDL.  * THE COST OF PERMITTING FEES, IF NEEDED IS NOT INCLUDED  IN THIS PROPOSAL.	\$120.00	\$240.00

Delivery \_\_\_\_\_

Warranty – One Year. Parts and Labor

Payment Terms – 50% deposit with acceptance of proposal; balance due upon completion.

All major credit cards accepted.

We hereby propose to complete in accordance with the above specifications for the sum of: \$ \$7,640.00

Tax Included: Yes ☒ No \_\_\_\_\_

All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs, will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Worker's Compensation Insurance. Electronic Door-Lift, Inc. retains full ownership of all above named material until paid in full by purchaser.

This proposal may be withdrawn (if not accepted) on or before \_\_\_\_\_

Signature DAVID RECKARD

*David Reckard*

### ACCEPTANCE OF PROPOSAL

The above prices, specifications, and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above; 50% upon acceptance of proposal and balance upon completion. In the event of default, I (we) agree to pay all reasonable attorney's fees and costs incurred by Electronic Door-Lift, Inc. to collect all amounts due.

Accepted: \_\_\_\_\_ Company: \_\_\_\_\_

Date: \_\_\_\_\_ Title: \_\_\_\_\_

Deposit Ck. No. \_\_\_\_\_ Authorized Officer Only

## Community Support

Our documents, per our attorney's opinion, require that the Public Safety Grant be considered a capital improvement and thus requires a majority of the membership to approve. We have 77 lots thus 50% plus 1 would be 40 votes to approve. Our responses from the membership are as follows:

44 = Vote for

2 = Vote against

31 = No response

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# **Neighborhood Safety Grant Program**

**FY 2014-2015**

**Town of Southwest Ranches  
13400 Griffin Road  
Southwest Ranches, FL 33331  
954-434-0008  
[www.southwestranches.org](http://www.southwestranches.org)**

# **Neighborhood Safety Grant Program**

**FY2014/2015**

## **PURPOSE**

The purpose of the Neighborhood Safety Grant Program is to promote the undertaking of activities by Town neighborhoods to promote safety throughout their communities. The Town Council has approved project funding in the amount not to exceed of \$40,000 for the 2014/2015 fiscal year, which would allow for organized neighborhood, civic, and homeowner associations, which are recognized by the Town, to apply to the Town for monies to be used in executing a neighborhood safety program. Promotion of Safe Neighborhoods shows commitment by the Town and its residents to help secure the entire community.

## **WHO CAN APPLY**

Neighborhood Safety Grants are available to Town recognized homeowner and civic associations. Individual homeowners are not eligible.

A neighborhood, civic, or homeowner association's Board of Directors must vote on and approve the grant application prior to submitting to the Town.

All Neighborhood Safety Grant projects shall be completed within nine (9) months of receiving funding.

## **GRANT REQUIREMENTS**

Only one application per Town recognized homeowner and civic associations shall be permitted. Multiple applications from the same applicant shall invalidate all submittals.

The maximum amount of the Town's grant shall be \$40,000 per grant cycle. Applicants are required to have a financial match of at twenty-five (25) percent of the amount sought, which shall not include in-kind services.

All grants shall be paid out as reimbursements based upon certain milestones being met, which shall be delineated in the grant agreement.

All grant awards, the amount of such award, and the criteria utilized to make such an award, shall be in the sole discretion of the Town Council.

**TO BE ELIGIBLE, THE PROJECT SHALL CREATE AND MAINTAIN SAFER COMMUNITIES**

Improve the safety of the particular community where the money is sought.

Address a noted neighborhood deficiency or a deficiency which is likely to occur.

Have significant neighborhood support and involvement from residents.

Enhance the overall wellbeing of the neighborhood.

## **APPLICATION PROCESS**

The following items shall be attached to the Safety Grant application:

1. Project narrative, including the public purpose for the project
2. 3 quotes for proposed work, which may include the soft costs
3. A complete budget showing total cost of the project
4. Photos of existing site conditions
5. Other documentation specifically requested by staff.

## **STAFF CONTACT**

For additional information on the Neighborhood Safety Grant program, or to schedule a meeting, you may contact \_\_\_\_\_.

**Exhibit C**  
Town of Southwest Ranches  
Neighborhood Safety Grant Program

**NEIGHBORHOOD SAFETY GRANT PROGRAM**

THIS AGREEMENT made and entered into this \_\_\_\_ day of \_\_\_\_\_, 20\_\_, by and between the Town of Southwest Ranches (“Town”), a Florida Municipal Corporation, located at 13400 Griffin Road, Southwest Ranches, Florida 33331, and the Griffin 345 Homeowners Association, a neighborhood, civic, or homeowner’s association established pursuant to Florida law, organized under the laws of the State of Florida, collectively referred to as “Neighborhood Association”, which Neighborhood Association has as its principal address at P.O. Box 820499 S. Florida, MPC, FL 33082 do hereby agree and stipulate as follows:

WHEREAS, the Town Council approved certain expenditures for eligible Safety Projects for the Town’s Neighborhood Associations, through its *Neighborhood Safety Grant Program*, to promote safety throughout the Town, in accordance with the terms of this Agreement, and written directives of the Town Administrator, if any, and;

WHEREAS, the Town Council of the Town of Southwest Ranches approved the expenditure of funds for the purpose of establishing Safe Neighborhoods, for the use and benefit of Neighborhood Associations wishing to participate in the Neighborhood Safety Grant Program; and

WHEREAS, all grant monies under this program shall be expended solely for the construction and/or completion of the specified project (hereinafter referred to as “Project”), a description of which is shall be attached as Exhibit “A” of this Agreement; and

WHEREAS, the Grantee’s receipt of Program funding is conditioned upon satisfactory completion of the project; and

WHEREAS, Grantee is required to provide monthly progress statements to Town, together with receipts and invoices showing expenditures; and

WHEREAS, the Program serves to maintain safe neighborhoods, thereby promoting economic stability, exceptional quality of life, community serenity and security within the Town, the Program constitutes a public purpose.

WHEREAS, in consideration of the funds received from the Town, and other good and valuable consideration:

NOW, THEREFORE, the parties agree as follows:

1. Above Provisions: The above provisions are hereby incorporated into the agreement.
2. Grant: Town hereby awards Grantee a grant for the Project in the amount of \$37,875 under the Neighborhood Safety Grant Program. Grantee shall be providing additional funds to complete the Project in the amount of \$12,625.

3. Payment: Grantee's funds specified in Paragraph 2 above shall be expended before those of the Town, and proof of such expenditure shall be provided to the Town prior to the request of any Town funds.
4. Project: Grantee agrees to perform, or supervise the performance of, all work constituting the Project.
5. Implementation of Project: Grantee shall execute all project activities and shall apply for any permits required to construct physical improvements as part of the Project. The Town shall not be required to issue any permit unless the applicant satisfies the Town's requirements for the issuance of such permit, as provided by the Town Code of Ordinances and any other lawful requirements.
6. Term: The work activities to be performed by the Grantee, as part of the Project, shall be completed by the \_\_\_\_ day of \_\_\_\_\_, 20 \_\_. If there is a need for an extension, Grantee shall submit a written request for an extension no later than 30 days prior to the completion date described herein. Any extension shall be granted at the discretion of the Town. The Town's grant of an extension shall in no way constitute a waiver of any term of the Agreement. If for any reason the Project cannot be completed by the completion date, written notification must be provided to the Town.
7. Applicable Laws: The Grantee must comply with all applicable laws and ordinance, and shall, at its own expense, secure and pay for all permits and be responsible for all other fees or charges associated with the performance of the Project or any other activities under this Agreement. The Agreement does not constitute a waiver of any applicable codes or regulations nor does it constitute approval of the Project for development.
8. Indemnification: The Grantee shall indemnify and hold the Town harmless, including its elected officials, agents and employees, from and against all claims, damages, and losses, and expenses, including but not limited to attorney's fees and costs arising out of or resulting from the carrying out of the Agreement, arising out of any activities performed under this Agreement.
9. Monitoring: The Grantee agrees that Town staff may employ any means, by law, to see to it that the aforementioned requirements of the grant program are met.
10. Maintenance: Grantee shall maintain any and all improvements that are purchased or installed under this Agreement, at its sole cost and expense.
11. Notices: Any notices to the Town, under this Agreement, shall be made in writing and mailed to:

**Town of Southwest Ranches  
13400 Griffin Road  
Southwest Ranches, FL 33331**

12. Termination: The Town shall have the right to terminate this Agreement for any breach of any term of this Agreement. In the event of a termination for Grantee's breach of the Agreement, Grantee shall not be entitled to receive any portion of the grant amount. Termination of the Agreement shall preclude the Grantee from applying for any further grants under the Neighborhood Safety Grant Program.
13. Entire Agreement: This Agreement constitutes the full and complete understanding between the parties and supersedes all prior or contemporaneous oral or written communication between parties.
14. Town Discretion: Any matter not expressly provided for herein shall be within the reasonable professional discretion of the Town Administrator.
15. Survival: Paragraph 11 shall survive the completion of this Agreement.

TOWN OF SOUTHWEST RANCHES

By \_\_\_\_\_  
Andrew D. Berns  
Town Administrator

By \_\_\_\_\_  
Doug McKay, Mayor

ATTEST:

\_\_\_\_\_  
RUSSELL MUÑIZ  
Assistant Town Administrator/Town Clerk

Approved as to form and completeness for the  
Use and reliance of the Town of Southwest Ranches, only

\_\_\_\_\_  
Keith M. Poliakoff  
Town Attorney

NEIGHBORHOOD ASSOCIATION

By \_\_\_\_\_  
President

ATTEST:

\_\_\_\_\_  
Corporate/Neighborhood  
Association Secretary